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Attorney Docket No. 2946-1-001

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT(S)

: Peter KINSLER

EXAMINER:

Not Assigned

SERIAL NO.

: 10/553,450

ART UNIT

Not Assigned

FILED

October 14, 2005

FOR

THERMOMETER

CERTIFICATE OF MAILING UNDER 37 CFR 1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to the COMMISSIONER FOR PATENTS, P.O. Box 1450, Alexandria, VA 22313-1450 on December 29, 2005.

Lois A. Snure

(Name of Depositor)

INFORMATION DISCLOSURE STATEMENT

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

In accordance with Applicant's and Applicant's representatives' Duty of Disclosure under 37 CFR § 1.56, and pursuant to 37 CFR §1.97 and MPEP 717.05(b), Applicant(s) submit herewith documentary information for consideration by the Examiner. Information herein cited is only set forth in fulfillment of Applicant's duty of candor in disclosing all information brought to his attention, and is not an admission that it can be used adversely. The documents forwarded herewith are listed on the enclosed Form PTO-1449. Applicant(s) request that the Examiner, upon reviewing the enclosed materials, initial the enclosed form and return a copy thereof in accordance with the instructions on the form.

Enclosed please find copies of References **AA** to **BE** listed on the attached Form PTO-1449. No fee is believed due for the filing of this statement inasmuch as it is being filed before the mailing of the first official action on the merits. However, should the Patent and Trademark Office determine otherwise, authorization is hereby given to charge Deposit Account No. 11-1153 for this filing.

Respectfully submitted

David A. Jackson

Attorney for Applicants Registration No. 26,742

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Sheet 1 of **ATTORNEY** 2946-1-001 Form PTO-1449 IRSY. 7.801 DOCKET NO. U.S. Department of Commerce Patent and Trademark Office SERIAL NO. 10/553,450 **APPLICANT** Peter KINSLER LIST OF DOCUMENTARY INFORMATION CITED BY APPLICANT **FILING DATE** October 14, 2005 (Use several sheets if necessary) **GROUP** Not Yet Assigned

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| EXAMINER INITIAL | | DOCUMENT NUMBER | DATE | NAME | CLASS | SUB- CLASS | FILING DATE IF APPROPRIATE |
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EXAMINER:

DATE CONSIDERED:

^{*}EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.